

AGA KHAN UNIVERSITY EXAMINATION BOARD

SECONDARY SCHOOL CERTIFICATE

CLASS X EXAMINATION

MAY 2013

Islamiyat Paper I

Time: 30 minutes Marks: 20

INSTRUCTIONS

1. Read each question carefully.
2. Answer the questions on the separate answer sheet provided. DO NOT write your answers on the question paper.
3. There are 100 answer numbers on the answer sheet. Use answer numbers 1 to 20 only.
4. In each question there are four choices A, B, C, D. Choose ONE. On the answer grid black out the circle for your choice with a pencil as shown below.

Correct Way		Incorrect Ways	
1		1	
		2	
		3	
		4	

Candidate's Signature

5. If you want to change your answer, ERASE the first answer completely with a rubber, before blacking out a new circle.
6. DO NOT write anything in the answer grid. The computer only records what is in the circles.

1. وَمَا يُدْرِيكَ لَعَلَّ السَّاعَةَ تَكُونُ قَرِيبًا -
(Surah-e- Ahzab 63)

"And what will make thee understand? - perchance the Hour is nigh."

What is the main message of the *ayat* given above?

- A. Wait for the Day of Judgment
- B. Be ready for the Day of Judgment
- C. Keep asking about the Day of Judgment
- D. Forget about the Day of Judgment

2. لَنْ تَنْفَعَكُمْ أَرْحَامُكُمْ وَلَا أَوْلَادُكُمْ يَوْمَ الْقِيَمَةِ يَفْصِلُ بَيْنَكُمْ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ -
(Surah-e-Mumtahinna 3)

"Your ties and kindred and your children will avail you naught upon the Day of Resurrection. He will part you. Allah is Seer of what ye do..."

The above *ayat* teaches us to keep ourselves protected from the difficult moment on the day of judgment by

- A. keeping our relatives happy.
- B. making our children virtuous.
- C. monitoring our actions continuously.
- D. keeping our neighbors happy.

3. يَوْمَ تَقَلَّبُ وُجُوهُهُمْ فِي النَّارِ يَقُولُونَ يَلَيْتَنَّا أَطَعْنَا الرَّسُولَ -
(Surah-e-Ahzab 66)

"On the day when their faces are turned over in the fire, they say: Oh, would that we had obeyed Allah and had obeyed His messenger!"
The above *ayat* is revealed for

- A. nonbelievers (*Kafirs*).
- B. skeptics (*mushrikeen*).
- C. wrong doers (*Fasiqeen*)
- D. hypocrites (*Munafieen*).

4. وَمَنْ يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ -
(Surah-e-Mumtahinna)

"And whosoever may turn away, lo! Still Allah, He is the Absolute, the Owner of Praise."

In the above noted *ayat*, Allah mentions of Himself as the Absolute. What word is used for the Absolute in aforesaid *ayat*?

- A. *Al-Hakim*
- B. *Al-Hameed*
- C. *Al-Aziz*
- D. *Al-Ghani*

5. "Verily in the messenger of Allah, ye have a good example for him who looketh unto Allah and the Last day and remembereth Allah much..."

In the above *ayat*, what is the message for the one who desires to meet Allah?

- A. Zikr of Allah,
- B. Obey the Prophet (PBUH)
- C. Be hopeful of the Day of Judgment.
- D. Hopeful to visit the tomb of Holy Prophet (PBUH)

6. مَنْ تَخَطَّى رِقَابَ النَّاسِ يَوْمَ الْجُمُعَةِ
(Hadith No. 13) - اتَّخَذَ جَسْرًا إِلَى جَهَنَّمَ

The above hadith gives fundamental teaching about the Friday prayer which helps improve the society and clear the path of development. This fundamental teaching is about

- A. discipline.
- B. regularity in prayers.
- C. importance of Friday.
- D. Silence and attentiveness during *Khutba*

7. خَيْرُ النَّاسِ مَنْ يَنْفَعُ النَّاسَ

According to the *hadith*, what is the key element for worldly success and salvation in the Hereafter?

- A. To benefit one's own personality
- B. To benefit religious people
- C. To benefit God's creation
- D. To benefit one's own relatives

8. In order to know and comprehend the teachings of Qur'ān, one should have the knowledge of science/ilm, known as

- A. *Ilm-e-Hadith*
- B. *Ilm-e-Tafseer*
- C. *Ilme-ur-Rijal*
- D. *Ilm-e-Fiqh*

9. كُلُّكُمْ رَاعٍ وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ

According to the given *hadith*, it is essential that every ruler (*hakim*) needs to perform his/her duties honestly and strenuously as every ruler is

- A. a protector of his people.
- B. responsible for his people.
- C. accountable to his people.
- D. a pain bearer for his people.

10. إِذَا أَقِيَمَتِ الصَّلَاةُ فَلَا تَأْتَوْهَا تَسْعُونَ---

The given *Hadith* mentions about the late arrival into Mosque when the whole Jamaat has already stood for namaz. It says: one should

- A. immediately enter the mosque.
- B. participate in namaz in a dignified manner.
- C. run to join the congregation.
- D. wait till the namaz is over.

11. Once a companion of the Holy Prophet (PBUH) came to participate in a Holy war. The Holy Prophet (PBUH) enquired, "Are your parents alive? He said: Yes. Then the Holy Prophet (PBUH) directed him to do

- A. ibadat by serving them.
- B. jihad by serving them.
- C. good deed by serving them.
- D. earn paradise by serving them.

12. When it becomes impossible for a Muslim to practice his/her faith in a country, then he/she should
- A. seek outside help
 - B. express his sadness and anger
 - C. face the situation with courage and patience
 - D. leave that country
13. Under '*aili zindagi* (family life), "When a husband goes out for earning, then in his absence, an obedient wife is
- A. responsible to protect his home.
 - B. expected to earn for her parents.
 - C. follows the orders of parents – in-law.
 - D. responsible for fulfillment of financial needs at home.
14. A cat entered into the kitchen of Akbar and spilt milk all over the floor. His mother lost her temper and became extremely angry. She said, "This cat should be dropped somewhere in the remote area." However, his father pacified the situation and said that this is not a solution. One should be careful enough and cover all things in the kitchen. If Allah's blessings are to be obtained, then one should control one's anger and
- A. wait.
 - B. be patient.
 - C. be thankful.
 - D. be caution.
15. In a society, a family is a
- A. partial unit.
 - B. whole unit.
 - C. general unit.
 - D. basic unit.
16. The bliss and blessings of Allah are earned by those who
- A. are hopeful of happy tidings.
 - B. have a sense of gratitude.
 - C. do not give up patience.
 - D. get to their destination.
17. Which of the following attributes of Allah does an emigrant deserve?
- A. *Rehmat* (Blessings)
 - B. *Bakhshish* (Forgiveness)
 - C. *Ahsan* (indebtedness)
 - D. *Adle* (justice)
18. Dr. Salimuz Zaman Siddiqui was an expert in the area of
- A. Physics.
 - B. Chemistry.
 - C. Biology.
 - D. Astronomy.
19. In order to maintain peace and unity among all nations, Islam teaches us to
- A. be non-interfering in others' affairs.
 - B. imitate others' manners and style.
 - C. be away from others' basic concepts.
 - D. be respectful and tolerant of others.
20. National cohesion means that a nation should
- A. develop in different directions.
 - B. work for a united goal.
 - C. learn languages of one another.
 - D. have knowledge of each other cultures.